Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa

Secretary of State

To Be Filed By: LOBBYISTS (Sec. 67-6619)

Page_	1	_of_	2	Page(s)
Tins s	PACE	FOR O	FFICE	USE ONLY

(Type or print clearly in black ink) See instructions at bottom of page

Date	ncenare	id.	

STATE OF 10 Period covered

(Mo.)

03

STEPHEN SNEZEK 4388 FOX VIEW LOOP **HELENA, MONTANA 59602**

Lobbyist's name and permanent business address

APRIL 9, 2008

✓ month ending (Day)

31

(Yr.) 2008

Îtem Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Loobying Activity
Do Not Have to be Reported All Employers Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0.00 0.00 Food and Refreshment 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 2,563.35 2,563.35 Other Expenses or Services 2,563.35 2,563.35 Total \$

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

ltem	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.						
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group			
		NONE THIS PERIOD					

Continued on attached page(s)

INSTRUCTIONS		Employer(s) Name(s) and Address(es)			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	PFIZER INC. No. 1 C/O NIELSEN MERKSAMER ET AL 591 REDWOOD HWY., #4000, MILL VALLEY CA 94941				
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.		No. 2			
TO BE FILED WITH: Ben Ysursa Secretary of State	No. 3				
PO Box 83720 Boisc, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4				

Apr-09-08 11:53am From-NMPMN MARIN 3

Item 4	personal pro	perty to any Legis	by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible of any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. Name of Legislator, Public or Executive Official Receiving or Benefiting					
.	Date	Amount	NONE THIS			icial Re	ceiving or Benetiting	
Item 5 Subject	the Lobbyist was supporting or opposing.			Code 01	LEGISLATIVE SUB Subject Agriculture, horticulture,	Code Subject 17 Health service, medicine, drugs		
(from t	HB HB HB HC1 SB SB	622 389 509 R 40 1305 1344 1386	Appropriation Bill Number and Section Number N/A	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Lubor, salaries and wages, collective burgaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation	
Item 6	bid or bid proc supporting or	ess. financial servic	ision, procurement, contract, es or bond lobbyist was		CERTIFICATION: I bereby certificorrect statement in specificance w	y that it	ne above is a true, complete and ion 67-6624 Idaho Code. L/9/08 Date	